

Master Gita Master Life

Questionnaire 2

Chapter 2
Assignment 1 (Verses 1 to 38)

I] Choose the most appropriate answer. Mark only one.

1. What did Arjuna confess in the seventh verse of the second chapter starting ‘Kārpaṇyadoṣopahatasvabhāvaḥ’? *

- He was not at all interested in the war.
- They should not have come to fight at all.
- He was confused regarding his duty.
- Killing the kith and kin is the greatest sin.
- He asked for permission to quit the war.

2. What is my absolute identity? *

- Jīvātman
- Dehātman
- Prāṇa
- Paramātman
- None of the above

3. The fact that joys and sorrows come and go, shows that: *

- We are helpless spectators of the same.
- They are unreal.
- They are real, because they are experienced by us and also because they cannot be avoided.
- They follow a probability pattern.
- They remain permanently.

4. The ‘transmigrating being’ is called - *

- Jīvātman
- Dehātman
- Paramātman
- Pratyagātman
- Adhyātman

5. Every change requires: *

- Favourable or unfavourable surroundings
- Nothing, because it happens by itself
- Another changing phenomenon
- A changeless substratum
- None of the above

6. The Real never perishes and the unreal: *

- Is also there sometimes
 Is also there always
 Never is
 Perishes
 None of the above

7. Which one of the following statements is true regarding what the Lord told Arjuna? *

- If he gets killed in the war, he would get heaven and if he wins the war, he would enjoy earthly pleasures.
 None knows about heaven, but by winning the battle he would enjoy earthly pleasures.
 Fighting should be taken as a sport.
 He would not take care of Arjuna's safety if he does not listen to Him.
 None of the above

8. The individual (jīva) is: *

- Never reborn and there are no such realms called as heaven and hell.
 Never reborn but enjoys or suffers in heaven or hell.
 Reborn but there are no such realms called as heaven and hell.
 Reborn till he attains Liberation and till then will be born in various realms such as earth, heaven and hell.
 None of the above

9. The Self is: *

- Destructible by natural forces and weapons
 Indestructible by weapons, but not by natural forces
 Ever Indestructible
 Destructible by Self-realisation
 None of the above

10. The name of the second chapter of Gītā is: *

- Karma-yoga
 Arjuna-viśāda-yoga
 Jñāna-yoga
 Sāṅkhya-yoga
 None of the above

II] Choose the appropriate answer. *

	Grief-less	To remove ātma-moha	One's duty	No modifications	Transmigrating individual
Self-knowledge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Self	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jīva	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wise person	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Svadharmā	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

II] Choose the correct statements. Check all that apply.

1. Which of the following statements are true regarding the Arjuna's problem? *

- He had ignorance about his true nature.
- He was afraid of fighting.
- He was deluded about his duty.
- He was grief-stricken due to his delusion.
- He was over confident.

2. Which of the following statements are true regarding the jīvātman? *

- It exists from beginningless time.
- It shall continue its journey through many bodies till it attains Liberation.
- It is my absolute identity.
- It may leave the body when the body is quite young.
- It never perishes.

3. Non-performance of one's dharma brings: *

- Purity
- Sin
- Impurity of mind
- Glory
- Suffering

4. For whom we should not grieve? *

- The pure Being (Ātman)
- The transmigrating being (Jīvātman)
- The body (Dehātman)
- All of the above
- None of the above

5. Why should one not grieve for death of the body? *

- Body has come itself with an expiry date.
- We kind of have a new body, for the cells die and new cells come in their place.
- Body will take rebirth.
- Body does not actually die.
- One should not worry or lament about the inevitable.

6. Which of the following are true regarding grief? *

- It is the mind that grieves.
- Knowing that the grief will pass, endure it.
- Expect to get joy alone in life.
- For the sake of attaining the Higher, one should avoid reacting to grief.
- Grief is not permanent. One should not curse and complain about it.

7. Arjuna was told not to cry from the perspectives of: *

Knowledge of the indestructible Self

Svadharma

Worldly repute

Transmigrating individual

Perishable body

8. Which of the following are the causes of Arjuna's grief? *

The I-ness and my-ness

The confusion about the duty

The ignorance of his true nature

Fear

None of the above

9. Which of the following chapters summarise the teaching of Gītā? *

Chapter 12

Chapter 18

Chapter 15

Chapter 2

Chapter 6

10. Which of the following are called 'bhaga' (prosperity)? *

Lordship

Wealth

Dispassion

Courage

Knowledge