

Master Gita Master Life Course

Questionnaire 10

Based on Chapter 9

Duration: 1 hr

Marks: 50

I] Choose the most appropriate answer. Mark only one. Marks 20 (2*10)

1. Which one of the following statements is not true in the example of rope being misapprehended as the snake?
 - Rope is the substratum of the perceived snake.
 - Rope is a mere superimposition on the snake.**
 - Rope is untouched by the qualities of the snake.
 - Rope alone is. There is no snake in reality.
 - None of the above
2. Which one of the following statements is false regarding the creation?
 - All beings enter the prakṛti during the dissolution.
 - Presiding over His own prakṛti, the Lord creates the entire world.
 - The Lord remains unattached during creation, like an indifferent person.
 - In mere presence of the Lord, His prakṛti creates the world.
 - None of the above**
3. Which one of the following statements is true regarding the durātmans?
 - They do not know Lord's supreme Nature.
 - They have vain hopes, futile actions and fruitless knowledge.
 - They take recourse to rākṣasī- and āsurī-prakṛtis.
 - All of the above**
 - None of the above
4. Which of the following do not come under the category of mahātmans?
 - Those who worship other deities to fulfil their wishes**
 - Those who practice śravaṇa, manana and nididhyāsana and fortify one's sadhana with devotion
 - Those who worship the Lord with the understanding of absolute oneness of the Self and the Lord
 - Those who worship the Lord as separate from the Self or worship the His manifold manifestation in the cosmos
 - None of the above
5. Why does the Lord give His manifold manifestations in the verses 16 to 19?
 - To boast how great He is
 - To explain how some seekers worship Him as bahudhā viśvatomukham**

- To explain that these few things alone are the manifestations of the Lord
 - All of the above
 - None of the above
6. Which one of the following statements is false regarding the niṣkāma-bhaktas?
- They have ananya-bhakti in the Lord.
 - They worship other deities to fulfil their wishes.**
 - They are ever united with the Lord.
 - The Lord takes care of their needs and requirements (yoga-kṣema).
 - None of the above
7. Which one of the following statements is false with respect to the worship of other deities?
- The Lord alone is worshipped through other deities.
 - Worship of deities is easier than that of the Lord.**
 - Other deities are bound to give the desired object if the performed action is perfect as per the injunctions of the scriptures.
 - Those worshiping the deities reach those particular deities.
 - None of the above
8. Which one of the following statements is wrong regarding the worship of the Lord?
- One can offer readily available things such as leaf, flower, fruit, water and so on with devotion.
 - One can perform all actions offering them unto the Lord.
 - One can worship other deities with the understanding of they are the manifestations of the Lord alone.
 - All of the above
 - None of the above**
9. The Lord says that the women, vaiśyas and śūdras will also attain the supreme State because:
- He wants to demonstrate the power of devotion by mentioning some lower traits of the mind. This is not a reference to their body or birth.
 - They have taken refuge in the Lord
 - He wants to emphasise that the devoted, regardless of who they are, will surely attain the supreme State.
 - All of the above**
 - None of above
10. Which one of the following statements is false about the Lord's teaching?
- Having gained this perishable joyless world, worship Me.
 - Become My devotee and get liberated.
 - Do not worship deities.**

- Focus your mind only in Me.
- Consider Me to be the goal of your life.

II] Match the following.

Marks 10 (2*5)

A	B
a) Rakṣasī-prakṛti (4)	(1) Single-pointed devotion or Ananya-bhakti
b) Sakāma-karmin (5)	(2) Rājasika
c) Āsurī-prakṛti (2)	(3) Sāttvika
d) Niṣkāma-bhakta (1)	(4) Tāmasika
e) Daivī-prakṛti (3)	(5) Saṁsāra

III] Choose the correct statements. Check all that apply.

Marks 20 (2*10)

1. Which of the following statements are true about the central topic of chapter 9?
 - Chapter 9 is continuation of that of chapter 8.
 - Chapter 9 pertains to jīvanmukti and chapter 8 is about kramamukti.
 - Chapter 9 is independent and has no connection with any other chapter.
 - Chapter 9 is continuation of that of chapter 7.
 - None of the above
2. Which of the following statements are true regarding the knowledge as delineated by the Lord in the beginning of chapter 9?
 - The Lord explains about the method to remember Him at the time of death.
 - The Lord gives that knowledge realising which one will get liberated from saṁsāra.
 - The Lord promises to give jñāna and vijñāna.
 - The Lord bestows the supreme wisdom to Arjuna because he is not of a fault-finding nature.
 - None of the above
3. The Lord praise the supreme Knowledge by calling it:
 - King of all knowledge
 - Supreme secret
 - Easy to know
 - Most auspicious
 - None of the above
4. Which of the following statements are true from the transactional viewpoint?
 - The Lord pervades the whole world.
 - The Lord is untouched by the creation.
 - Everything exists in the Lord.

- The Lord alone is. There is nothing other than Him to be in Him.
 - None of the above
5. Which of the following statements are true regarding the mahātmans?
- They do not know the Lord's supreme Nature.
 - They worship the Lord with single-pointed devotion.
 - They take recourse to the sātṭvika nature.
 - They comprehend the Lord to be the imperishable source of all objects and beings.
 - None of the above
6. Which of the following statements are true about the sakāma-karmins?
- They worship the deities through various sacrifices (yajna).
 - They have knowledge of Vedānta and not just the ritual portion of Vedas.
 - They are desirous of attainment of the pleasures of the higher worlds.
 - Once they reach the higher worlds like the heaven, they remain there forever.
 - They ever remain in saṁsāra, the cycle of birth and death, reaping the results of their actions.
7. Which of the following statements are true about worship of the Lord?
- The Lord cannot be worshipped through the worship of other deities.
 - Worship of the Lord is very easy.
 - The Lord is cognisant only of devotion and not what is offered to Him.
 - Worship of the Lord gives infinite result as opposed to that of the deities.
 - All of the above
8. Which of the following statements are true about the Lord?
- He is partial towards His devotees.
 - There is none hateful or dear to the Lord.
 - He is present in the hearts of His devotees.
 - He always protects His devotees.
 - None of the above
9. A 'sudurācāraḥ' when he takes to devotion is indeed a noble 'sādhu' because:
- He is now focused on the single-pointed worship of the Lord.
 - He is rightly and firmly resolved on the path of devotion.
 - He has performed a lot of noble actions.
 - He will soon become pure-hearted and gain eternal peace.
 - None of the above
10. Which of the following statements indicate the promises given by the Lord in this chapter?

- The experiential Knowledge of the supreme Nature of the Lord will liberate us.
- The Lord takes care of the yoga and kṣema of the ananya-bhaktas.
- The Lord's devotee will never perish.
- One who is ever united with the Lord reaches the Lord.
- None of the above