

Master Gita Master Life Course

Questionnaire 12

Based on Chapter 11

Duration: 1 hr

Marks: 50

I] Choose the most appropriate answer. Mark only one. Marks 10 (2*5)

1. Which one of the following points is mainly discussed in Chapters 1 to 6?
 - The nature of the Lord
 - The Self-knowledge
 - The three guṇas
 - The theory of creation of the world
 - None of the above
2. Which one of the following statements is true?
 - With the eyes of scriptures or knowledge, one can see the Lord's arūpa.
 - With the eyes of devotion, one can see the Lord's sarūpa.
 - With divya-dṛṣṭi, one can see the Lord's viśvarūpa.
 - All of the above
 - None of the above
3. What did the Lord do on the request of Arjuna?
 - The Lord showed His viśvarūpa.
 - The Lord gave Arjuna the divine vision by which he will be able to see the viśvarūpa.
 - Both of the above
 - The Lord declined Arjuna's request.
 - None of the above
4. Which one of the following statements is false about what the Lord says to Arjuna explaining His form as kāla?
 - Nimittamātram bhava savyasācin.
 - If you do not fight, they will not be killed.
 - Fight, win and attain all glory.
 - These warriors have already been killed by Me.
 - None of the above
5. Which one of the following statements is wrong about the viśvarūpa?
 - It cannot be seen by mere study of the Vedas.
 - The deities can see it easily.
 - It cannot be seen through mere charity or severe penance.
 - It can be seen by single-pointed devotion alone.
 - None of the above

II] Match the following.

Marks 10 (2*5)

A	B
a) Jagannivāsa (4)	(1) All-pervasive
b) Hr̥ṣīkeśa (5)	(2) Lord of deities
c) Deveśa (2)	(3) All-capable master
d) Viṣṇu (1)	(4) Abode of entire universe
e) Prabhu (3)	(5) The controller of the senses

III] Match the following.

Marks 10 (2*5)

A	B
a) Parameśvara (3)	(1) The self-effulgent
b) Puruṣottama (5)	(2) The Lord of universe
c) Deva (1)	(3) The supreme Lord
d) Viśveśvara (2)	(4) All
e) Sarva (4)	(5) The ultimate Being

IV] Choose the correct statements. Check all that apply.

Marks 20 (2*10)

- How does Arjuna summarise the teaching of Chapters 7 to 10?
 - The Lord is the birth and dissolution of all beings.
 - The Lord is abhinna-nimitta-upādāna-kāraṇa of the entire world.
 - The Lord's glory is imperishable.
 - An individual has to perform karma-yoga as a means to Self-knowledge.
 - None of the above
- Which of the following statements are true with regard to the meaning of the term 'viśvarūpa', that Arjuna is requesting for?
 - It means the form of the Lord where all the objects and beings are in one place.
 - It means the form of the Lord where everything in space has become one singularity.
 - It means the Lord's special manifestations in the world.
 - It means the form of the Lord where all beings of all times are seen at the same time.
 - None of the above
- Which of the following are the striking features of viśvarūpa?
 - Effulgence/Radiance
 - Variety/Many-ness
 - Vastness/Everything at one place
 - Terrifying form of the Lord as 'kāla'
 - None of the above

4. Which of the following statements are true with regard to Arjuna's request to the Lord in this chapter?
 - I want to see the Cosmic form of Yours.
 - Show me what You said You are.
 - If You consider me capable, please show it to me.
 - What are the manifold glorious manifestations of Yours (vibhūtis)?
 - None of the above
5. Which of the following statements show what Arjuna saw in viśvarūpa?
 - The entire universe in one place
 - The manifold divine forms of various colours and shapes
 - The deities and wonders which have never been seen before
 - Whatever else Arjuna desired to see
 - None of the above
6. Which of the following statements are true about divya-dṛṣṭi?
 - It gave divine powers to all the senses and not just the eyes.
 - Arjuna always had it.
 - Sañjaya also had it by the grace of Śrī Vedavyāsa.
 - The Lord gave it to Arjuna and also gave him the mental strength to see the viśvarūpa.
 - None of the above
7. Which of the following statements are true about Arjuna seeing the 'kālarūpa' of the Lord?
 - It was the most beautiful and magnificent form Arjuna had ever seen.
 - Arjuna saw the warriors entering the Lord's fiery mouth.
 - Like the rivers reaching the ocean or moths rushing towards the fire, all the warriors were entering the Lord's mouth.
 - Their heads were being crushed and pulverised by His sharp teeth.
 - All of the above
8. How does Arjuna explain that everything is in its place (sthāne hr̥ṣīkeśa tava prakīrtyā)?
 - I am ready to fight.
 - The world delights in You, chanting Your names and glories.
 - The terrified demons are fleeing on all sides.
 - The host of siddhas express their reverence through salutation unto You.
 - None of the above
9. Arjuna asks for forgiveness from the Lord for:
 - Whatever was said presumptuously considering the Lord as friend
 - Mocking him, carelessly or due to familiarity or not knowing His greatness

- Requesting Him to show the viśvarūpa
- Insulting Him for the sake of fun, while at play, sitting or at meals
- None of the above

10. Who among the following can reach the Lord?

- One who does all actions for the Lord
- One who considers the Lord alone as Supreme
- One who does not have attachments or likes-dislikes
- One who has no enmity towards anyone
- None of the above