

Master Gita Master Life Course

Questionnaire 13

Based on Chapter 12

Duration: 1 hr

Marks: 50

I] Choose the most appropriate answer. Mark only one.

Marks 10 (2*5)

1. What is Arjuna's question in this chapter?
 - What is better between karma-yoga and karma-sannyāsa?
 - Between saguṇa-upāsakas and nirguṇa-upāsakas, who among them have merged with You the best?
 - Why does a human being commit sin?
 - What will happen to those who are on the path of spirituality but die before reaching the Goal?
 - None of the above
2. Whom does the Lord save from the ocean of saṁsāra?
 - Those who offer all their actions unto the Lord
 - Those who meditate on the Lord considering Him to be the Supreme
 - Those who worship the Lord with single-pointed devotion
 - All of the above
 - None of the above
3. Which one of the following indicates the highest step of saguṇa-dhyāna?
 - Karma-yoga
 - Practice of upāsana with the help of a support
 - Fixing mind and intellect in the Lord
 - Performing specific sādhanās dedicated unto the Lord
 - None of the above
4. What should a seeker unable to practice meditation do?
 - Meditate on the nirguṇa-brahma
 - Perform spiritual practices such as śravaṇa, kīrtana, and so on (matkarma)
 - Put all efforts to gain material prosperity alone
 - Leave all the spiritual practices
 - None of the above
5. The Lord explains the characteristics of a Jñānī-bhakta because:
 - The Lord wants us to practice and imbibe those qualities.
 - The Lord wants to glorify karma-yoga.
 - The Lord seeks to present the glory of the nirguṇa-upāsana in its right perspective.
 - Options a and c
 - None of the above

II] Match the following.

Marks 10 (2*5)

- | A | B |
|---------------------|-------------------------|
| a) Adveṣṭā (5) | (1) Independent |
| b) Anapekṣaḥ (1) | (2) One without ego |
| c) Nirmamaḥ (4) | (3) Self-controlled |
| d) Nirahaṅkāraḥ (2) | (4) One without my-ness |
| e) Yatātmā (3) | (5) One without hate |

III] Match the following.

Marks 10 (2*5)

- | A | B |
|----------------------|------------------------------|
| a) Maitraḥ (4) | (1) One with firm conviction |
| b) Karuṇaḥ (3) | (2) Pure and clean |
| c) Santuṣṭaḥ (5) | (3) Compassionate |
| d) Dṛḍhaniścayaḥ (1) | (4) Friendly |
| e) Śuciḥ (2) | (5) Contented |

IV] Match the following.

Marks 10 (2*5)

- | A | B |
|----------------------|--------------------------------|
| a) Aniketaḥ (2) | (1) One with firm knowledge |
| b) Udāsīnaḥ (4) | (2) One without a home |
| c) Sthiramatiḥ (1) | (3) One without attachment |
| d) Maunī (5) | (4) Indifferent |
| e) Saṅgavarjitaḥ (3) | (5) One with controlled speech |

V] Choose the correct statements. Check all that apply.

Marks 10 (2*5)

- In which of the following ways does Lord Kṛṣṇa describe saṅga-bhaktas in verse 2?
 - Those who fix their mind in Me
 - Those who constantly meditate on the nirguṇa-brahma
 - Those who are ever united with Me
 - Those who are endowed with the higher faith
 - None of the above
- Nirguṇa-brahma is:
 - Imperishable (akṣaram)
 - Indefinable (anirdeśyam)
 - Immutable (acalam)
 - All-pervasive (sarvatragam)
 - Beyond mind (acintyam)
- Who among the following are eligible to worship nirguṇa-brahma?
 - Those who revel in welfare of all

- Those who have never worshipped saguṇa-brahma
 - Those who have strong identification with the body
 - Those who have sama-buddhi
 - Those who have mastered their senses
4. Which of the following are the steps in the worship of saguṇa-brahma mentioned by the Lord?
- Fixing mind and intellect in the Lord
 - Practice of upāsanā with the help of a support (ālabana)
 - Performing specific sādhanās pertaining to the Lord (matkarma)
 - Renunciation of fruits of actions (karma-phala-tyāga)
 - Meditation on the nirguṇa-brahma
5. Karma-phala-tyāga is explained to be greater than dhyāna because:
- Karma-phala-tyāga leads to Liberation (śānti).
 - Without giving up the results of actions, one cannot meditate.
 - Karma-phala-tyāga is the second step in the path of knowledge.
 - Karma-yoga is the step for Arjuna (and most of us) to take up as sādhanā.
 - None of the above